

AF/2879  
IFW**AMENDMENT TRANSMITTAL LETTER**Docket No.  
SON-2150Application No.  
09/891,246-Conf. #1558Filing Date  
June 27, 2001Examiner  
S. L. LeurigArt Unit  
2879

Applicant(s): Jun Miura et al.

Invention: TRANSFER FOIL, TRANSFER METHOD, TRANSFER APPARATUS, FLAT CATHODE-RAY TUBE, AND ITS MANUFACTURING METHOD

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 48 =		x	0.00
Independent Claims	2	- 13 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. 18-0013 in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 18-0013  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: November 30, 2004\_\_\_\_\_  
Ronald P. Kananen  
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Docket No.: SON-2150  
(80001-2150)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Jun Miura et al.

Confirmation No.: 1558

Application No.: 09/891,246

Art Unit: 2879

Filed: June 27, 2001

Examiner: S. L. Leurig

For: TRANSFER FOIL, TRANSFER METHOD,  
TRANSFER APPARATUS, FLAT CATHODE-  
RAY TUBE, AND ITS MANUFACTURING  
METHOD

**AMENDMENT AFTER FINAL ACTION (37 C.F.R. SECTION 1.116)**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated November 2, 2004, please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Amendments to the Drawings** begin on page 10 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.